

Contact Officer: Nicola Gittins 01352 702345 nicola.gittins@flintshire.gov.uk

To:

Councillors: David Cox, Mike Reece and Tony Sharps

5 June 2018

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee which will be held at 10.00 am on Monday, 11th June, 2018 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items

AGENDA

1 APOLOGIES

Purpose: To receive any apologies.

2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)

Purpose: To receive any Declarations and advise Members accordingly.

3 **APPLICATION FOR A PREMISES LICENCE** (Pages 3 - 52)

Purpose: For Members to consider and determine an application for a Premises Licence

Yours sincerely

Robert Robins Democratic Services Manager